

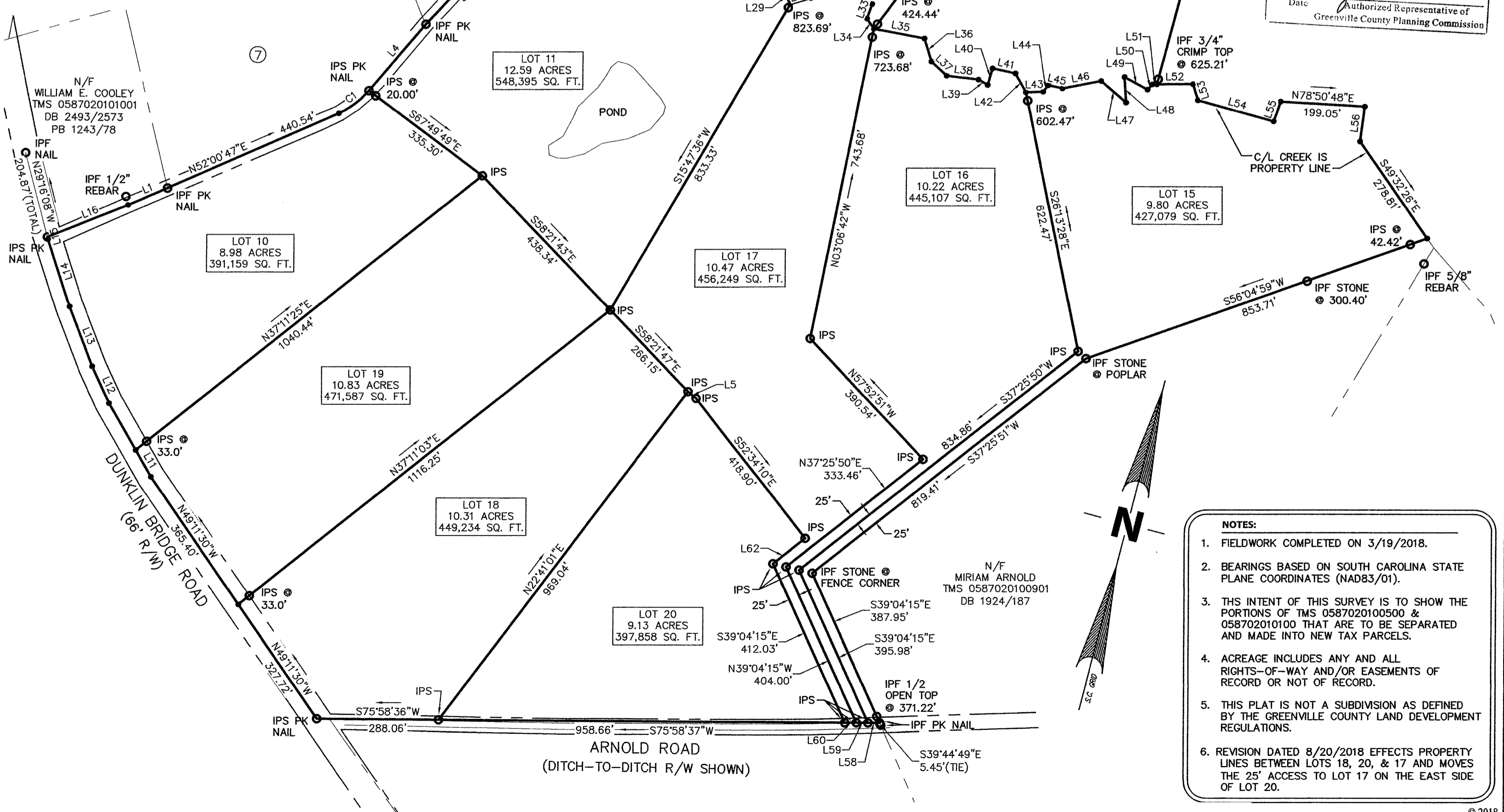
| LINE TABLE | | | LINE TABLE | | |
|------------|-------------|---------|------------|-------------|---------|
| LINE # | BEARING | LENGTH | LINE # | BEARING | LENGTH |
| L1 | N52°20'10"E | 101.42' | L31 | S34°05'14"W | 66.84' |
| L4 | N26°01'26"E | 205.68' | L32 | N72°44'28"W | 110.89' |
| L5 | S64°20'40"E | 25.03' | L33 | N05°11'39"E | 36.88' |
| L6 | N86°44'20"W | 43.52' | L34 | N49°26'51"W | 29.06' |
| L7 | S89°20'52"E | 140.71' | L35 | N86°15'22"E | 121.61' |
| L8 | S89°14'47"E | 109.59' | L36 | S31°42'36"E | 56.62' |
| L11 | N44°36'38"W | 72.48' | L37 | S61°55'31"E | 49.59' |
| L12 | N39°11'04"W | 95.29' | L38 | N82°15'14"E | 75.84' |
| L13 | N35°46'05"W | 150.79' | L39 | S74°29'27"E | 25.38' |
| L14 | N32°31'05"W | 166.50' | L40 | N01°29'15"E | 40.57' |
| L15 | N29°16'08"W | 5.60' | L41 | N87°30'03"E | 55.25' |
| L16 | N53°51'53"E | 204.87' | L42 | S43°50'30"E | 51.09' |
| L17 | N65°29'38"W | 119.51' | L43 | N73°22'41"E | 40.98' |
| L18 | S61°49'07"W | 48.20' | L44 | N23°57'45"E | 19.70' |
| L19 | N69°26'42"W | 26.53' | L45 | N88°18'55"E | 34.01' |
| L20 | N25°41'04"W | 57.40' | L46 | N64°32'12"E | 93.04' |
| L21 | N55°05'23"W | 56.71' | L47 | S64°05'37"E | 77.82' |
| L22 | N16°43'45"W | 27.64' | L48 | N18°26'06"W | 60.08' |
| L23 | N90°00'00"W | 15.91' | L49 | S75°57'50"E | 61.85' |
| L24 | N28°04'55"W | 45.02' | L50 | N28°04'21"E | 17.00' |
| L25 | N87°24'27"W | 58.39' | L51 | N75°01'19"E | 10.74' |
| L26 | N17°37'07"W | 37.48' | L52 | N75°01'19"E | 85.53' |
| L27 | N71°08'37"W | 31.61' | L53 | S31°50'45"E | 39.76' |
| L28 | S86°19'49"W | 59.20' | L54 | S88°58'48"E | 185.74' |
| L29 | N44°12'42"W | 41.51' | L55 | N05°14'06"E | 49.70' |
| L30 | S59°30'51"W | 51.41' | L56 | S06°56'23"E | 83.06' |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE # | BEARING | LENGTH |
| L58 | S75°58'37"W | 27.58' |
| L59 | N75°58'36"E | 27.60' |
| L60 | S75°58'18"W | 27.59' |
| L61 | N42°16'21"E | 153.65' |
| L62 | S37°25'50"W | 96.27' |

| CURVE TABLE | | | | | |
|-------------|---------|-----------|---------|---------------|---------|
| CURVE # | RADIUS | DELTA | ARC | CHORD BEARING | CHORD |
| C1 | 205.06' | 25°00'21" | 89.49' | N38°31'26"E | 88.78' |
| C2 | 482.17' | 19°54'02" | 167.47' | N49°28'02"E | 166.63' |

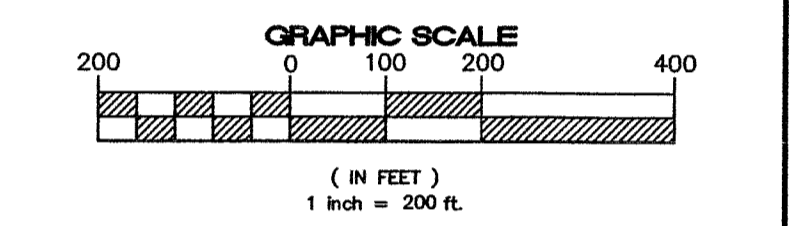
2018067811
 PLAT/LG Book: PL 1315 Page: 0014 - 0014 1 Pgs
 September 6, 2018 10:21:08 AM
 Rec: \$10.00
 FILED IN GREENVILLE COUNTY, SC

REVISION NOTE:
 THIS SURVEY WAS REVISED ON 9/5/2018 TO SHOW A MISSING BEARING BETWEEN LOT 11 & LOT 17.



LOCATION MAP - N.T.S.

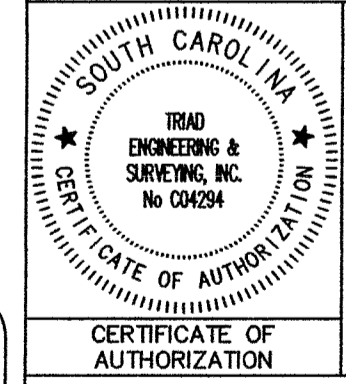
- LEGEND:**
- X — FENCE
 - ⊙ POWER POLE
 - ⊙ SSMH SANITARY SEWER MANHOLE
 - ⊙ IPS IRON PIN SET (5/8" REBAR)
 - ⊙ IPF IRON PIN FOUND
 - OE — OVERHEAD ELECTRIC LINE



THIS PLAT IS NOT A SUBDIVISION AS DEFINED BY THE GREENVILLE COUNTY LAND DEVELOPMENT REGULATIONS
 9-6-18
 Date
 Authorized Representative of
 Greenville County Planning Commission

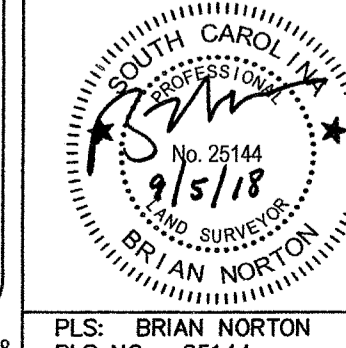
SURVEY FOR
TURNBERRY FARMS, LLC
 TURNBERRY FARMS
 LOTS 10 THRU 19
 NEAR FORK SHOALS
 GREENVILLE COUNTY, SOUTH CAROLINA

TOTAL AREA
4,810,681 S.F.
110.43 ACRES
 INCLUDES ANY EASEMENTS
 AND RIGHTS OF WAYS



- NOTES:**
- FIELDWORK COMPLETED ON 3/19/2018.
 - BEARINGS BASED ON SOUTH CAROLINA STATE PLANE COORDINATES (NAD83/01).
 - THE INTENT OF THIS SURVEY IS TO SHOW THE PORTIONS OF TMS 0587020100500 & 0587020101000 THAT ARE TO BE SEPARATED AND MADE INTO NEW TAX PARCELS.
 - ACREAGE INCLUDES ANY AND ALL RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR NOT OF RECORD.
 - THIS PLAT IS NOT A SUBDIVISION AS DEFINED BY THE GREENVILLE COUNTY LAND DEVELOPMENT REGULATIONS.
 - REVISION DATED 8/20/2018 EFFECTS PROPERTY LINES BETWEEN LOTS 18, 20, & 17 AND MOVES THE 25' ACCESS TO LOT 17 ON THE EAST SIDE OF LOT 20.

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.



| | |
|----------------|-------------------------------|
| REF. PLAT BOOK | 1208/95 & 1256/77 |
| REF. DEED BOOK | 2491/4002 |
| TMS | 0587020100500 & 0587020101000 |
| PARTY CHIEF | BN |
| DRAWN | BN |
| LAST REVISED | 9/5/2018 |
| PROJECT NO. | 217.014 |